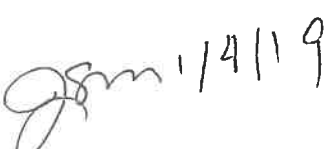


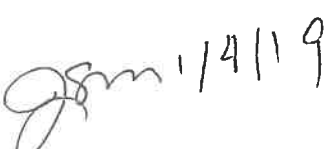


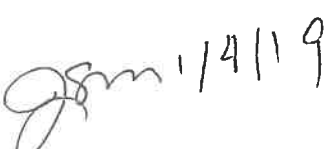




# AGENDA SUMMARY

## The City of Daytona Beach

<p><b>DEPARTMENT/DIVISION:</b> Development and Administrative Services, Leisure Services Department</p> <p><b>STAFF CONTACT:</b> James Morris, Deputy City Manager, Development and Administrative Services</p> <p><b>ITEM TITLE:</b> Bike Week 2019 Private Property Master Plan</p>	<p style="text-align: right;"><b>Meeting Date:</b> 01-23-19</p> <p style="text-align: right;"><b>First Agenda Action:</b> 01-23-19</p> <p style="text-align: right;"><b>Second Agenda Action:</b></p>								
<p><b>ACTION (check one):</b> Presentation <input type="checkbox"/> Discussion <input type="checkbox"/> Resolution <input checked="" type="checkbox"/> Ordinance <input type="checkbox"/>          Resolution – PUBLIC HEARING <input type="checkbox"/> Ordinance on first reading – PUBLIC HEARING <input type="checkbox"/></p>									
<p><b>IS ITEM BUDGETED:</b> YES <input type="checkbox"/> NO <input type="checkbox"/> BUDGET \$ _____          TOTAL COST \$ <u>N/A</u></p>									
<p><b>VISION PLAN/STRATEGIC PLANNING INITIATIVE:</b> <u>Quality of Life providing cultural activities accessible to all.</u></p>									
<p><b>BACKGROUND:</b> <u>Resolution approving the Bike Week 2019 Private Property Master Plan as submitted by the Daytona Beach Regional Chamber's Bike Week Festival Task Force. The Bike Week Festival Task Force has reviewed the applications for consistency with the Bike Master Plan Guidelines and recommends approval.</u></p> <p><u>Bob Coleman and Phil Maroney, Vice Chairs of the Bike Week Festival Task Force, to report.</u></p>									
<p><b>STAFF/BOARD RECOMMENDATION:</b> <u>Deputy City Manager, Development &amp; Administrative Services Recommends Approval.</u></p>									
<p><b>REVIEWED BY AS REQUIRED:</b></p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 25%;">DEPT./DIVISION HEAD</th> <th style="width: 25%;">PURCHASING</th> <th style="width: 25%;">LEGAL</th> <th style="width: 25%;">CITY MANAGER</th> </tr> </thead> <tbody> <tr> <td style="text-align: center; vertical-align: bottom;">             DATE: _____         </td> <td style="text-align: center; vertical-align: bottom;">           DATE: _____         </td> <td style="text-align: center; vertical-align: bottom;">             DATE: <u>1-8-19</u> </td> <td style="text-align: center; vertical-align: bottom;">             DATE: _____         </td> </tr> </tbody> </table>		DEPT./DIVISION HEAD	PURCHASING	LEGAL	CITY MANAGER	 DATE: _____	DATE: _____	 DATE: <u>1-8-19</u>	 DATE: _____
DEPT./DIVISION HEAD	PURCHASING	LEGAL	CITY MANAGER						
 DATE: _____	DATE: _____	 DATE: <u>1-8-19</u>	 DATE: _____						

Please make to refer to item as basis for selecting 504 Main as per LDC

1/8/19

