
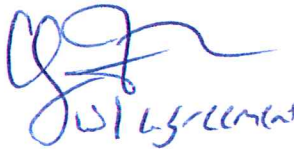
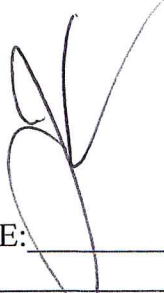


# AGENDA SUMMARY

## The City of Daytona Beach

<p><b>DEPARTMENT/DIVISION:</b> Development and Administrative Services</p> <p><b>STAFF CONTACT:</b> James S. Morris, Deputy City Manager</p> <p><b>ITEM TITLE:</b> Resolution approving the CVJCR Properties/Great American Transportation Improvements Cost Allocation Agreement and Proportionate Fair Share Contribution</p>	<p><b>Meeting Date:</b> 9-19-18</p> <p>First Agenda Action: 9-19-18</p> <p>Second Agenda Action:</p>		
<p><b>ACTION</b> (check one): Presentation <input type="checkbox"/> Discussion <input type="checkbox"/> Resolution <input type="checkbox"/> Ordinance <input type="checkbox"/>          Resolution – PUBLIC HEARING <input checked="" type="checkbox"/> Ordinance on first reading – PUBLIC HEARING <input type="checkbox"/></p>			
<p><b>IS ITEM BUDGETED:</b> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> BUDGET \$ _____          TOTAL COST \$ 0</p>			
<p><b>VISION PLAN/STRATEGIC PLANNING INITIATIVE:</b> <u>To ensure that the citizens of Daytona Beach have the services and infrastructure needed to maintain and enhance their quality of life.</u></p>			
<p><b>BACKGROUND:</b> <u>Resolution - PUBLIC HEARING - authorizing the City to enter into the CVJCR Properties/Great American Transportation Improvements Cost Allocation Agreement with CVJCR Properties, Ltd, LLP, ("Owner") and approving the proportionate fair share contribution. The agreement provides for a proportionate fair share contribution to the County in the amount of \$43,931.49 to address traffic concurrency and traffic impacts. The contribution will provide transportation improvements in the impact area and shall be paid to the County prior to the City's issuance of Certificate of Occupancy for CVJCR Properties/Great American. This project is located west of Interstate-95 (I-95) and north of International Speedway Boulevard at 620 N. Tomoka Farms Road.</u></p>			
<p><b>STAFF/BOARD RECOMMENDATION:</b> <u>Deputy City Manager recommends approval.</u></p>			
<p><b>REVIEWED BY AS REQUIRED:</b></p>			
<p><b>DEPT./DIVISION HEAD</b></p> <p></p> <p>DATE: <u>8/21/18</u></p>	<p><b>PURCHASING</b></p> <p>DATE: _____</p>	<p><b>LEGAL</b></p> <p> JW/LS/CLM</p> <p>DATE: <u>8-30-18</u></p>	<p><b>CITY MANAGER</b></p> <p></p> <p>DATE: _____</p>