

AGENDA SUMMARY

The City of Daytona Beach

<p><u>DEPARTMENT/DIVISION:</u> Development and Administrative Services, Planning Division</p> <p><u>STAFF CONTACT:</u> Dennis Mrozek, Planning Director</p> <p><u>ITEM TITLE:</u> Minto Tomoka Parcel A - Large Scale Comprehensive Plan Amendment</p>	<p style="text-align: right;">Meeting Date: 8-1-18</p> <p style="text-align: right;">First Agenda Action: 8-1-18</p> <p style="text-align: right;">Second Agenda Action: 9-19-18</p>		
<p>ACTION (check one): Presentation <input type="checkbox"/> Discussion <input type="checkbox"/> Resolution <input type="checkbox"/> Ordinance <input type="checkbox"/> Resolution – PUBLIC HEARING <input type="checkbox"/> Ordinance on first reading – PUBLIC HEARING <input checked="" type="checkbox"/></p>			
<p>IS ITEM BUDGETED: YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> BUDGET \$ _____ TOTAL COST \$ 0</p>			
<p>VISION PLAN/STRATEGIC PLANNING INITIATIVE: <u>2008 Vision Plan, Economic Development Vision: We build on our community's economic strength through the cooperative efforts of higher education, business development, entrepreneurs, manufacturing and technology, infrastructure advancements, and quality recreational, historical and cultural activities while preserving our unique environment and improving the quality of life of all our citizens.</u></p>			
<p>BACKGROUND: <u>Ordinance - PUBLIC HEARING - adopting a Large Scale Comprehensive Plan Amendment (LSCPA), amending the Future Land Use Element, Neighborhood V, to increase the residential density and reduce the non-residential intensity for 1614± acres of land located west of Interstate 95 and south of West Granada Boulevard/State Road 40 to permit the development of 3,250 residential dwelling units and limit commercial development to 200,000 square feet. Applicant: A. Merrell III, Esquire, Cobb Cole, on behalf of Scott Bullock, Consolidated-Tomoka Land Co.</u></p>			
<p>STAFF/BOARD RECOMMENDATION: <u>Planning Board recommends approval 6-to-0.</u></p>			
<p>REVIEWED BY AS REQUIRED:</p>			
<p>DEPT./DIVISION HEAD</p> <p style="font-size: 2em; color: blue;">[Signature]</p> <p>DATE: <u>7-10-18</u></p>	<p>PURCHASING</p> <p>DATE: _____</p>	<p>LEGAL</p> <p style="color: red; font-size: 0.8em;">- Exhibit 5 + R.O.L.A. Agree.</p> <p style="font-size: 2em; color: red;">[Signature]</p> <p>DATE: <u>7-13-18</u></p>	<p>CITY MANAGER</p> <p style="font-size: 2em;">[Signature]</p> <p>DATE: _____</p>