## **MEMORANDUM**

Daytona Beach Fire Department

MEMO TO: James V. Chisholm, City Manager

**FROM:** Dru Driscoll, Fire Chief

**DATE:** October 11, 2017

SUBJECT: Fire Apparatus Replacement Program - Purchase FY17/18

I respectfully request approval to submit for City Commission action by way of resolution a statement of intent to use debt financing and authorizing the purchase of one (1) E-One Typhoon Fire Engine Pumper apparatus (\$450,000) from the authorized dealer Hall-Mark RTC – 725 SW 46<sup>th</sup> Avenue Ocala, Florida 34474. The apparatus will be manufactured by E-One – 1601 SW 37<sup>th</sup> Ave. Ocala, FL 34474.

To obtain the best available pricing, the E-One apparatus is being purchased from Orange County contract Y13-1056-JS as E-One has been set as the standardized fire engine manufacture for the Daytona Beach Fire Department. Apparatus warranty reimbursement for in-house warranty work has been approved for the E-One apparatus. I additionally request that the city commission authorize the city manager to execute all necessary documents pertinent to this item and to approve all necessary budget amendments.

In adhering to your direction, we have created simple "work truck" style apparatus which is mechanically sound. I am confident our design and specification shall meet the needs of the City in a fiscally responsible manner. Particular attention was keenly paid to our fleet maintenance repair records to reduce/eliminate historic mechanical issues of our current fleet. Furthermore, consideration was given to the potential resale value of the apparatus' design and specification.

The proposed fire engine apparatus will effectively relieve our 2006 Pierce Enforcer (veh.#4707) from frontline operations to be placed in reserve status. The 2006 Pierce Enforcer was originally purchased through a federal grant which has well passed its performance period.

Memo from the Chief Financial Officer referencing the inclusion of a statement of intent to use debt financing is attached.

Lender financing proposal will be presented for city commission action by way of ordinance as a separate agenda item.

Further details and documentation are included for your review in the attached agenda packet.

I thank you in advance for your consideration.