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BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT
TRUST FUND OF THE STATE OF FLORIDA
FIRST AMENDMENT TO EASEMENT NO. 31790

First Amendment to Easement No. 31790

THIS FIRST AMENDMENT TO EASEMENT NO. 31790 ("First Amendment"), made and entered into this 18th day of May 2017, between the BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA ("Trustees"), (as to its undivided 50% interest), acting pursuant to its authority set forth in Section 253.03, Florida Statutes and the GOVERNING BOARD OF THE ST. JOHNS RIVER WATER MANAGEMENT DISTRICT ("District"), (as to its undivided 50% interest), a public body existing under Chapter 373 of the Florida Statutes, hereinafter referred to as "GRANTORS", and the CITY OF DAYTONA BEACH, FLORIDA, hereinafter referred to as "GRANTEE".

WHEREAS, GRANTORS are the owners of the hereinafter described real property, which is managed by the State of Florida Department of Agriculture and Consumer Services, Florida Forest Service (FFS) under Lease Number 4326; and

WHEREAS, GRANTORS previously granted to GRANTEE certain easement rights pursuant to Easement No. 31790 (the "Easement"), beginning on May 29, 2009 and ending on May 28, 2059, for compliance with the St. Johns River Water Management District Consumptive Use Permit 8834; and

WHEREAS, GRANTORS and GRANTEE seek to amend the Easement to provide for a 1,425.56-acre flowage easement across the real property described in Exhibit "A", attached hereto (the "Property"), allow one additional water transmission line to be constructed and operated on the Property, and allow for a reuse water dispersal system depicted in attached Exhibit "B", for compliance with District Consumptive Use Permit 8834, District Environment Resource Permit 148235-1, and Florida Department of Environmental Protection Permit FL0111392-013 (the "Permits"); and

WHEREAS, on March 15, 2017, the managing agency for the Property, FFS, provided a letter in support of the proposed easement amendments.

NOW THEREFORE, in consideration of mutual covenants and agreements hereinafter contained, the parties agree as follows:

1. The legal description of the Property set forth in Exhibit "A" is hereby replaced in its entirety with new Exhibit A, attached hereto and by reference made a part hereof.
2. Section 3 of the Easement is hereby amended to allow for an additional transmission line and a reuse water dispersal system as follows:

3. USE OF PROPERTY AND UNDUE WASTE: The activities allowed pursuant to the Easement shall be limited to the installation and maintenance of five water transmissions lines and a 6 million gallon per day (mgd) reuse water dispersal system, and effluent flowage from the system over and across the Property. The Easement shall be non-exclusive. GRANTORS retain the right to engage in any activities on, over, across or under the Easement area that do not unreasonably interfere with GRANTEE'S exercise of its use of the Property and GRANTOR'S further retain the right to authorize the use of the Property by third parties during the term of the Easement.

3. Section 22 is hereby amended to include the following special conditions:

22. SPECIAL CONDITIONS: The following special conditions shall apply to this Easement:

A. GRANTEE shall commence and complete all infrastructure improvements necessary to convey and disperse 6 mgd of reclaimed water to the wetlands depicted on Exhibit "A", or such other amount of reclaimed water in accordance with the Permits, within one and one half years after the effective date of this First Amendment, unless otherwise agreed to in writing by the parties. Failure of the GRANTEE to exercise good faith in the commencement and completion of the infrastructure improvements shall be basis for revocation of this easement.

B. GRANTEE shall provide final engineering specifications for the five water transmission lines to FFS and these specifications must be acceptable to FFS. Construction of the 6 MGD reuse transmission mains and dispersal system shall be limited to those areas as shown on the engineering plans and specifications.

C. GRANTEE shall restore the 2.1-acre portion of the Property that will be adversely impacted by the construction and installation of the water transmission lines and the reuse water dispersal system in accordance with all applicable District ERP permit conditions, including installation of approved native plantings. The cost of the plantings is not required to exceed \$20,000.00.

D. GRANTEE shall install between five and ten fire hydrants evenly spaced along the southern easement area to aid in the control of forest fires.

E. GRANTEE shall provide gates at each end of the northern and southern transmission mains in order to limit access to the area as recommended by the state forest manager.

F. GRANTEE, FFS, FDEP, and SJRWMD shall all have access to the easement area at any time to lessen disturbance in the area due to non-service vehicles.

4. Section 23 is hereby added:

23. SPECIAL CONTINGENCY ITEMS: The Easement and GRANTEE'S use of the Easement shall be contingent upon:

- A. GRANTEE receiving all permits necessary for the project prior to construction.
 - B. GRANTEE receiving all proprietary interests, including grant monies, necessary for the project prior to construction.
 - C. GRANTEE assuming responsibility for all maintenance activities for the dispersal infrastructure, and transmission lines within the project area.
 - D. GRANTEE agreeing to discharge a minimum annual average amount of reuse water across the Property subject to written approval by the District of such amount, to preserve the monetary and public benefit for the duration of the Easement.
5. All terms and conditions of Easement Number 31790 not otherwise amended or replaced by this First Amendment shall remain unchanged and in full force and effect and the same are hereby ratified, approved, and confirmed by GRANTORS and GRANTEE as of the date of this First Amendment.

IN WITNESS WHEREOF, the parties have caused this First Amendment to Easement to be executed the day and year first above written.

Signed, sealed, and delivered
in the presence of:

Susan Getchell
Print name: Susan Getchell

Pamela S Peery
Print name: PAMELA S PEERY

ST. JOHNS RIVER WATER MANAGEMENT
DISTRICT, a public body existing under
Chapter 373, Florida Statutes

BY: [Signature]
John A. Miklos, Chairman

ATTEST: (SEAL)

Charles W. Drake
Charles W. Drake, Secretary

STATE OF FLORIDA
COUNTY OF PUTNAM

I HEREBY CERTIFY, that on this 9th day of MAY, 2017, before me personally appeared John A. Miklos, Chairman of the Governing Board of ST. JOHNS RIVER WATER MANAGEMENT DISTRICT, a public body existing under Chapter 373 of the Florida Statutes, who is personally known to me and who executed the foregoing conveyance and acknowledged the execution thereof to be his free act and deed as such officer thereunto duly authorized, and the said conveyance is the act and deed of said District.

Witness my hand and official seal this 9th day of May, 2017.



Sandra L. Bertram
Print Name: SANDRA L. Bertram
My Commission Expires: 1-29-2018

STATE OF FLORIDA
COUNTY OF PUTNAM

I HEREBY CERTIFY, that on this 9th day of MAY, 2017, before me personally appeared Charles W. Drake, Secretary of the Governing Board of ST. JOHNS RIVER WATER MANAGEMENT DISTRICT, a public body existing under Chapter 373 of the Florida Statutes, who is personally known to me and who executed the foregoing conveyance and acknowledged the execution thereof to be his free act and deed as such officer thereunto duly authorized, and the said conveyance is the act and deed of said District.

Witness my hand and official seal this 9th day of May, 2017.



Sandra L. Bertram
Print Name: Sandra L. Bertram
My Commission Expires: 1-29-2018

"GRANTOR"

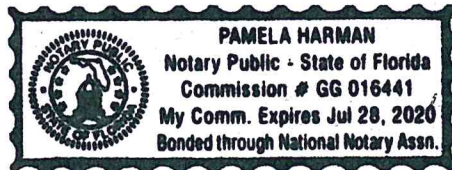
BOARD OF TRUSTEES OF THE INTERNAL,
IMPROVEMENT TRUST FUND OF THE
STATE OF FLORIDA

By: Cheryl C McCall
CHERYL C. MCCALL, CHIEF, BUREAU OF
PUBLIC LAND
ADMINISTRATION, DIVISION OF
STATE LANDS, STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL
PROTECTION

STATE OF FLORIDA
COUNTY OF LEON

The foregoing instrument was acknowledged before me this 18 day of MAY, 2017, by Cheryl C. McCall, Chief,, Bureau of Public Land Administration, Division of State Lands, State of Florida Department of Environmental Protection, acting as agent on behalf of the Board of Trustees of the Internal Improvement Trust Fund of the State of Florida. She is personally known to me.

Pamela Harman
Notary Public, State of Florida



Print/Type Notary Name
Commission Number:
Commission Expires:

Approved as to Form and Legality

By: [Signature]
DEP Attorney

THE City of Daytona Beach, Florida

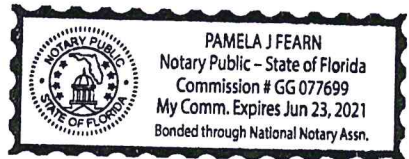
By: James V. Chisholm

JAMES V. CHISHOLM
Print/Type Name

Title: CITY MANAGER

(Official Seal)
"Grantee"

The foregoing instrument was acknowledged before me this 10 day of May 2017, by James Chisholm, City Manager on behalf of the City of Daytona Beach, Florida. He/she is personally known to me or has produced _____ as identification.



Pamela J. Fearn
Notary Public, State of Florida

Pamela J. Fearn
Print/Type Notary Name

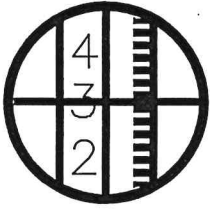
Commission Number:

Commission Expires:

Attest: Letitia LaMagna
City Clerk

Approved as to Form and Legality

By: [Signature]
City Attorney



SLIGER & ASSOCIATES, INC.

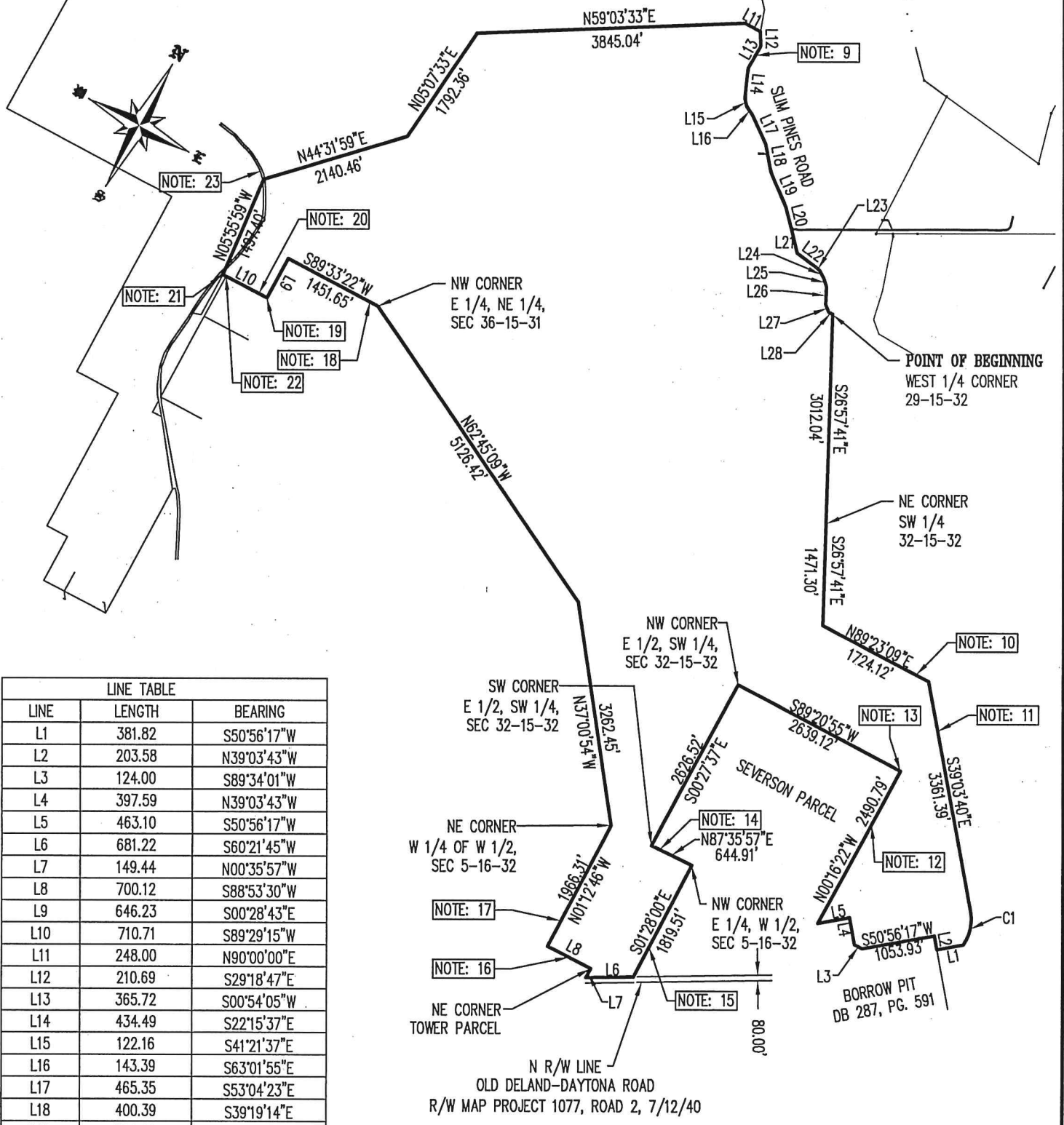
PROFESSIONAL LAND SURVEYORS

LICENSED BUSINESS CERTIFICATION NO. 3019

3921 NOVA ROAD
PORT ORANGE, FL. 32127
(386) 761-5385

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EXHIBIT A (SHEET 1 OF 3)



LINE TABLE		
LINE	LENGTH	BEARING
L1	381.82	S50°56'17"W
L2	203.58	N39°03'43"W
L3	124.00	S89°34'01"W
L4	397.59	N39°03'43"W
L5	463.10	S50°56'17"W
L6	681.22	S60°21'45"W
L7	149.44	N00°35'57"W
L8	700.12	S88°53'30"W
L9	646.23	S00°28'43"E
L10	710.71	S89°29'15"W
L11	248.00	N90°00'00"E
L12	210.69	S29°18'47"E
L13	365.72	S00°54'05"W
L14	434.49	S22°15'37"E
L15	122.16	S41°21'37"E
L16	143.39	S63°01'55"E
L17	465.35	S53°04'23"E
L18	400.39	S39°19'14"E
L19	560.02	S51°19'29"E
L20	324.57	S43°12'37"E
L21	355.41	S42°24'12"E
L22	335.33	S81°36'17"E
L23	73.31	S75°18'09"E
L24	118.15	S57°19'11"E
L25	131.21	S46°17'59"E
L26	261.60	S26°59'50"E
L27	115.49	S49°15'50"E
L28	64.05	N90°00'00"E

CURVE TABLE					
CURVE	DELTA	RADIUS	LENGTH	DIRECTION	CHORD
C1	45°27'29"	644.00	510.95	S16°19'55"E	497.65

FOR: CH2M HILL INC.

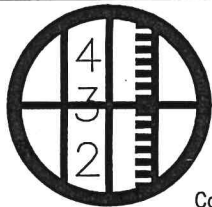
DESCRIPTION: (SEE SHEET 2 OF 3)

**SKETCH OF DESCRIPTION ONLY
NOT A BOUNDARY SURVEY**

JOB #16-1342

SCALE: 1"=2000' FIELD BOOK: PAGE:

ABBREVIATIONS		LEGEND	
(P)	PLATTED DIMENSION	●	IRON ROD WITH CAP
(D)	DEEDED DIMENSION	○	IRON PIPE
(M)	MEASURED DIMENSION	□	CONCRETE MONUMENT
(C)	CALCULATED DIMENSION	■	PERMANENT REFERENCE MONUMENT
ID	IDENTIFICATION	△	PERMANENT CONTROL POINT
A/C	AIR CONDITIONER	(R)	RADIAL LINE
R/W	RIGHT OF WAY	(NR)	NON-RADIAL LINE
☉	CENTERLINE	○	EXISTING ELEVATION
D	CENTRAL ANGLE	□	PROPOSED ELEVATION
R	RADIUS		
L	ARC LENGTH		
CB	CHORD BEARING		
FP&L CO.	FLORIDA POWER & LIGHT COMPANY		
N.G.V.D.	NATIONAL GEODETIC VERTICAL DATUM		
U.S.C. & G.S.	UNITED STATES COAST AND GEODETIC SURVEY		



SLIGER & ASSOCIATES, INC.

PROFESSIONAL LAND SURVEYORS

LICENSED BUSINESS CERTIFICATION NO. 3019

3921 NOVA ROAD
PORT ORANGE, FL. 32127
(386) 761-5385

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DESCRIPTION

EXHIBIT A (SHEET 2 OF 3)

A PORTION OF THAT CERTAIN PARCEL DESCRIBED IN A WARRANTY DEED RECORDED IN BOOK 4265, PAGE 2081 OF THE OFFICIAL RECORDS OF VOLUSIA COUNTY, FLORIDA BEING IN A PORTION OF SECTIONS 19, 29, 30, 31 AND 32, TOWNSHIP 15 SOUTH, RANGE 32 EAST AND SECTION 5, TOWNSHIP 16 SOUTH, RANGE 32 EAST, AND SECTION 25, TOWNSHIP 15 SOUTH, RANGE 31 EAST, ALL IN VOLUSIA COUNTY, FLORIDA AND LYING EASTERLY OF A DIRT ROAD, LOCALLY KNOWN AS INDIAN LAKE ROAD, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE WEST 1/4 CORNER OF SAID SECTION 29, TOWNSHIP 15 SOUTH, RANGE 32 EAST; THENCE S26°57'41"E, 3012.04 FEET TO THE NORTHEAST CORNER OF THE WEST 1/4 OF SECTION 32, TOWNSHIP 15 SOUTH, RANGE 32 EAST; THENCE S26°57'41"E, 1471.30 FEET TO A POINT ON THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTH 1/2 OF SAID SECTION 32; THENCE N89°23'09"E ALONG SAID SOUTH LINE OF THE NORTH 1/2 OF THE NORTH 1/2 OF SAID SECTION 32, A DISTANCE OF 1724.12 FEET TO A POINT ON THE SOUTHWESTERLY RIGHT OF WAY LINE OF LPGA BOULEVARD (PER RIGHT OF WAY MAP FOR 11TH STREET EXTENSION, FDOT SECTION 79507-2602, DATED 3/1/71); THENCE S39°03'40"E, ALONG SAID RIGHT OF WAY LINE, 3361.39 FEET TO THE BEGINNING OF A CURVE, CONCAVE WESTERLY, HAVING A RADIUS OF 644.00 FEET AND CENTRAL ANGLE OF 45°27'29"; THENCE IN A SOUTHERLY DIRECTION ALONG THE ARC OF SAID CURVE, 510.95 FEET; THENCE LEAVING SAID CURVE, ON A NON-TANGENTIAL BEARING, S50°56'17"W, 381.82 FEET TO A POINT ON THE LIMITS OF A BORROW PIT, DESCRIBED IN DEED BOOK 287, PAGE 591, SAID OFFICIAL RECORDS OF VOLUSIA COUNTY, FLORIDA; THENCE N39°03'43"W, ALONG SAID LIMITS OF A BORROW PIT, 203.58 FEET; THENCE S50°56'17"W, 1053.93 FEET TO A POINT ON A LINE 80.00 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SECTION 32; THENCE S89°34'01"W ALONG SAID LINE, 124.00 FEET TO A POINT ON THE NORTHERLY LIMITS OF AFORESAID BORROW PIT; THENCE N39°03'43"W, ALONG SAID BORROW PIT, 397.59 FEET; THENCE S50°56'17"W, 463.10 FEET TO A POINT ON THE EAST LINE OF THAT CERTAIN PARCEL OF LAND REFERRED TO AS THE SEVERSON PARCEL, SAID LINE BEING THE EAST LINE OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 32; THENCE N00°16'22"W ALONG THE EAST LINE OF SAID PARCEL, 2490.79 FEET TO THE NORTHEAST CORNER OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 32; THENCE S89°20'55"W, 2639.12 FEET TO THE NORTHWEST CORNER OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 32; THENCE S00°27'37"E, 2626.52 FEET TO THE SOUTHWEST CORNER OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 32 AND THE SOUTHWEST CORNER OF SAID PARCEL; THENCE N87°35'57"E, ALONG THE SOUTH LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 32, 644.91 FEET TO THE NORTHWEST CORNER OF THE EAST 1/2 OF SECTION 5, TOWNSHIP 16 SOUTH, RANGE 32 EAST; THENCE S01°28'00"E ALONG THE WEST LINE OF THE EAST 1/4 OF THE WEST 1/2 OF SAID SECTION 5, 1819.51 FEET; THENCE S60°21'45"W, PARALLEL WITH AND 80.00 FEET NORTH OF THE NORTH RIGHT OF WAY LINE OF OLD DELAND-DAYTONA ROAD (PER RIGHT OF WAY MAP FOR PROJECT 1077, ROAD 2, DATED 7-12-40), 681.22 FEET TO A POINT ON THE EAST LINE OF THAT CERTAIN PARCEL DESCRIBED IN DEED BOOK 276, PAGE 251 OF THE PUBLIC RECORDS OF VOLUSIA COUNTY, FLORIDA, REFERRED TO AS THE TOWER PARCEL; THENCE N00°35'57"W ALONG SAID EAST LINE, 149.44 FEET TO THE NORTHEAST CORNER OF SAID PARCEL; THENCE S88°53'30"W ALONG THE NORTH LINE OF SAID PARCEL, 700.12 FEET TO THE EAST LINE OF THE WEST 1/4 OF THE WEST 1/2 OF SAID SECTION 5; THENCE N01°12'46"W, 1966.31 FEET TO THE NORTHEAST CORNER OF SAID WEST 1/4 OF THE WEST 1/2 OF SECTION 5; THENCE N37°00'54"W, 3262.45 FEET; THENCE N62°45'09"W, 5126.42 FEET TO THE NORTHWEST CORNER OF THE EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 15 SOUTH, RANGE 31 EAST; THENCE S89°33'22"W, ALONG THE NORTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 36, 1451.65 FEET; THENCE S00°28'43"E, 646.23 FEET TO THE NORTHEAST CORNER OF THAT CERTAIN PARCEL DESCRIBED IN OFFICIAL RECORDS BOOK 2405, PAGE 1521 OF THE PUBLIC RECORDS OF VOLUSIA COUNTY, FLORIDA, REFERRED TO AS THE DANIELS PARCEL; THENCE S89°29'15"W ALONG THE NORTH LINE OF SAID PARCEL, 710.71 FEET TO A POINT 50.00 FEET WEST OF A 4"x4" CONCRETE MONUMENT AND DISC RLS #2620 AT THE NORTHWEST CORNER OF SAID DANIELS PARCEL; THENCE N05°55'59"W, 1497.40 FEET; THENCE N44°31'59"E, 2140.46 FEET; THENCE N05°07'33"E, 1792.36 FEET; THENCE N59°03'33"E, 3845.04 FEET; THENCE N90°00'00"E, 248.00 FEET TO THE EAST LINE OF AFORESAID PARCEL DESCRIBED IN WARRANTY DEED RECORDED IN BOOK 4265, PAGE 2081 OF THE OFFICIAL RECORDS OF VOLUSIA COUNTY, FLORIDA, SAID LINE BEING THE WESTERLY EDGE OF A DIRT ROAD, (LOCALLY REFERRED TO AS SLIM PINES ROAD); THENCE ALONG SAID EAST LINE AND THE WESTERLY EDGE OF SAID DIRT ROAD, THE FOLLOWING 17 CALLS: S29°18'47"E, 210.69 FEET; THENCE S00°54'05"W, 365.72 FEET; THENCE S22°15'37"E, 434.49 FEET; THENCE S41°21'37"E, 122.16 FEET; THENCE S63°01'55"E, 143.39 FEET; THENCE S53°04'23"E, 465.35 FEET; THENCE S39°19'14"E, 400.39 FEET; THENCE S51°19'29"E, 560.02 FEET; THENCE S43°12'37"E, 324.57 FEET; THENCE S42°24'12"E, 355.41 FEET; THENCE S81°36'17"E, 335.33 FEET; THENCE S75°18'09"E, 73.31 FEET; THENCE S57°19'11"E, 118.15 FEET; THENCE S46°17'59"E, 131.21 FEET; THENCE S26°59'50"E, 261.60 FEET; THENCE S49°15'50"E, 115.49 FEET; THENCE LEAVING SAID WESTERLY EDGE OF THE ROADWAY, N90°00'00"E, 64.05 FEET TO THE POINT OF BEGINNING.

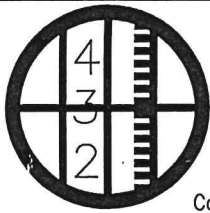
CONTAINING 62,097,382 SQ. FT. OR 1,425.56 ACRES, MORE OR LESS.

REFERENCE: BENNETT AQUIFER, SECTION 30, TOWNSHIP 15 SOUTH, RANGE 32 EAST, VOLUSIA COUNTY, FLORIDA

SHEET 2 OF 3

VALID WITH SIGNATURE & EMBOSSED SEAL ONLY

FOR **CH2M HILL, INC.**



SLIGER & ASSOCIATES, INC.

PROFESSIONAL LAND SURVEYORS

LICENSED BUSINESS CERTIFICATION NO. 3019

3921 NOVA ROAD
PORT ORANGE, FL. 32127
(386) 761-5385

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EXHIBIT A (SHEET 3 OF 3)

SURVEYORS NOTES

1. NOTICE: THERE MAY BE ADDITIONAL RESTRICTIONS AND/OR OTHER MATTERS THAT ARE NOT SHOWN ON THIS PLAT OF SURVEY/SKETCH OF DESCRIPTION THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. THIS SURVEY/SKETCH OF DESCRIPTION PREPARED WITHOUT BENEFIT OF AN ABSTRACT.
 2. DIMENSIONS ARE SHOWN IN FEET AND DECIMALS THEREOF.
 3. BEARING STRUCTURE BASED ON RECORD PLAT OF FATHER LOPEZ HIGH SCHOOL WITH THE BEARING ON THE NORTH LINE BEING S61°21'07"W.
 4. UNDERGROUND FOUNDATIONS, IF ANY, NOT LOCATED.
 5. THIS PROPERTY IS LOCATED IN FLOOD INSURANCE RATE MAP (F.I.R.M.) ZONE A. THIS LOCATION IS DETERMINED BY SCALING FROM F.I.R.M. MAP NO. 12127C0350H . MAP EFFECTIVE DATE: FEBRUARY 19, 2014 APPROXIMATE SCALE: 1"= 2000', 12127C0361H FEBRUARY 19, 2014 1"=500' & 12127C0353H FEBRUARY 19, 2014 1"=500'.
 6. "NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER."
 7. UNLESS OTHERWISE SHOWN, RECORD DISTANCES AND DIRECTIONS AND FIELD MEASURED DISTANCES AND DIRECTIONS ARE THE SAME.
 8. DESCRIPTION PREPARED BY SLIGER & ASSOCIATES, INC. FEBRUARY 17, 2017
- SEE SKETCH ON SHEET 1 OF 3 FOR THE LOCATION OF THE FOLLOWING:
9. WEST EDGE OF A DIRT ROAD, LOCALLY KNOWN AS SLIM PINES ROAD. (LEGAL STATUS UNKNOWN)
 10. SOUTH LINE OF THE NORTH 1/2, OF THE NORTH 1/2, OF SECTION 32, TOWNSHIP 15 SOUTH RANGE 32 EAST
 11. SOUTHWESTERLY RIGHT OF WAY LINE OF LPGA BOULEVARD PER RIGHT OF WAY MAP FOR 11TH STREET EXTENSION, FDOT SECTION 79507-2602, DATED 3/1/71.
 12. EAST LINE OF WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 15 SOUTH RANGE 32 EAST
 13. NORTHEAST CORNER OF WEST 1/2 OF SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 15 SOUTH RANGE 32 EAST
 14. SOUTH LINE OF THE SOUTHWEST 1/4, OF SECTION 32, TOWNSHIP 15 SOUTH RANGE 32 EAST
 15. WEST LINE OF THE EAST 1/4, OF WEST 1/2, OF SECTION 5, TOWNSHIP 16 SOUTH RANGE 32 EAST
 16. NORTH LINE OF TOWER PARCEL, (DEED BOOK 276, PAGE 251)
 17. EAST LINE OF THE WEST 1/4, OF THE WEST 1/2, OF SECTION 5, TOWNSHIP 16 SOUTH RANGE 32 EAST
 18. NORTH LINE OF THE NORTHEAST 1/4, OF SECTION 36, TOWNSHIP 15 SOUTH RANGE 32 EAST
 19. NORTHEAST CORNER OF THE DANIELS PARCEL, OFFICIAL RECORDS BOOK 2405, PAGE 1521
 20. NORTH LINE OF THE DANIELS PARCEL, OFFICIAL RECORDS BOOK 2405, PAGE 1521
 21. POINT 50.00 FEET WEST OF A 4"x4" CONCRETE MONUMENT AND DISC RLS #2620 MARKING NORTHWEST CORNER OF DANIELS PARCEL
 22. 4"x4" CONCRETE MONUMENT AND DISC RLS #2620 MARKING NORTHWEST CORNER OF DANIELS PARCEL
 23. DIRT ROAD, LOCALLY KNOWN AS INDIAN LAKE ROAD, LEGAL STATUS UNKNOWN.

NOTE: NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

REFERENCE: BENNETT AQUIFER, SECTION 30, TOWNSHIP 15 SOUTH, RANGE 32 EAST, VOLUSIA COUNTY, FLORIDA

PLAT PREPARED FOR THE FOLLOWING: (ONLY THE LAST DATE IS CERTIFIED ON SEALED COPY)

THIS PLAT OF SURVEY IS CERTIFIED TO AND PREPARED FOR THE SOLE AND EXCLUSIVE BENEFIT OF THE ENTITIES AND/OR INDIVIDUALS LISTED BELOW, ON THE MOST CURRENT DATE, AND SHALL NOT BE RELIED UPON BY ANY OTHER ENTITY OR INDIVIDUAL WHOMSOEVER.

TYPE OF SURVEY	CERTIFIED TO	DATE	JOB NUMBER
SKETCH OF DESCRIPTION	CH2M HILL, INC.	2/17/2017	16-1342
	CITY OF DAYTONA BEACH, FLORIDA		
	ST. JOHNS RIVER WATER MANAGEMENT DISTRICT		
	FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION		
NOT CERTIFIED TO ANY ENTITIES AND/OR INDIVIDUALS OTHER THAN THOSE LISTED ABOVE.			

SHEET 3 OF 3

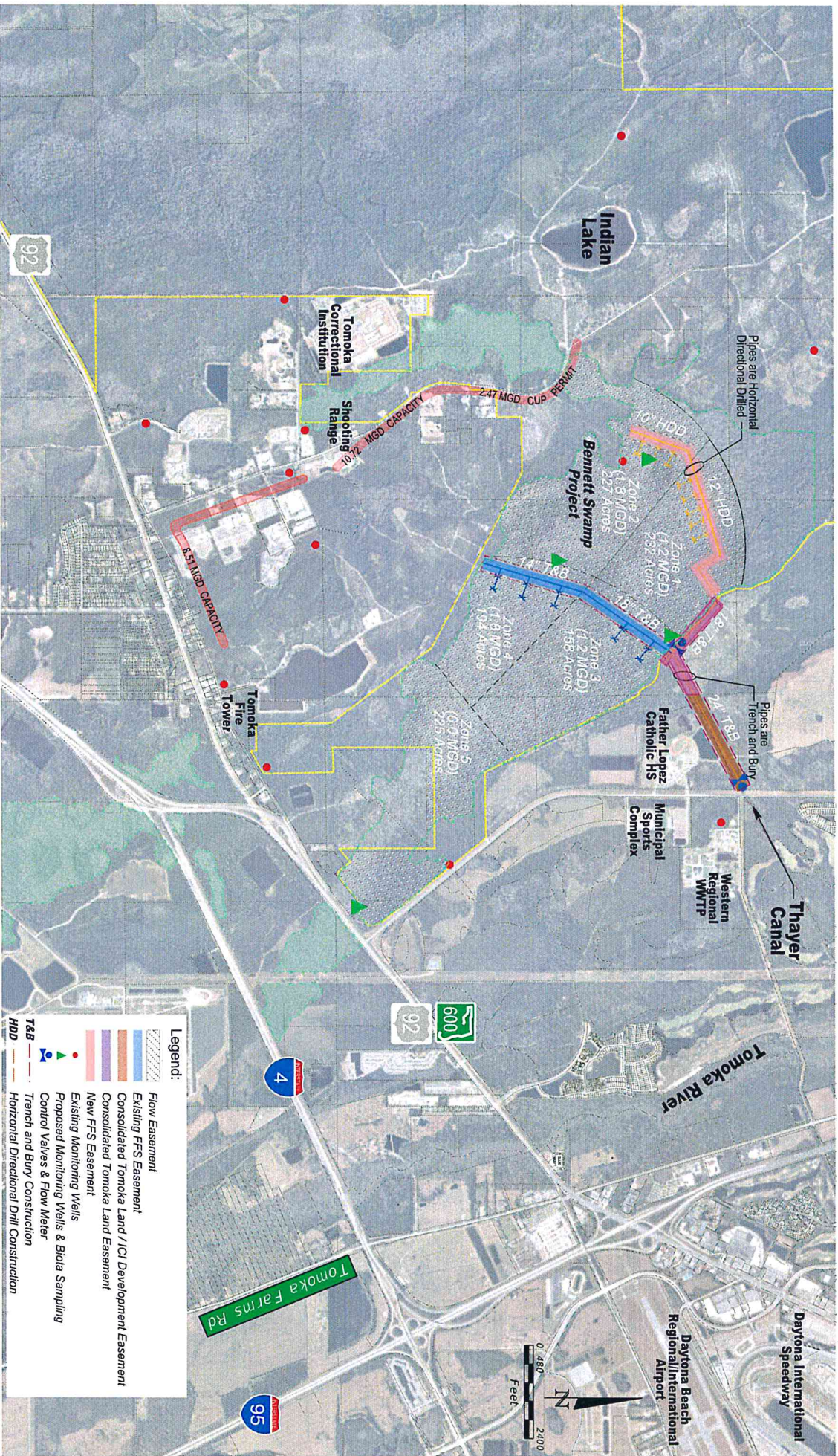
VALID WITH SIGNATURE & EMBOSSED SEAL ONLY

FOR **CH2M HILL, INC.**

	DATE	JOB NO.	P.C.	DRW.	CHECKED BY
SKETCH OF DESCRIPTION	2-17-2017	16-1342	SS	DH	JZ
BOUNDARY SURVEY					
TOPOGRAPHIC SURVEY					
FOUNDATION LOCATED					
FINAL IMPROVEMENTS					
RECERTIFICATION					
PROPOSED HOUSE LOCATION					

I HEREBY CERTIFY THAT THIS PLAT MEETS THE MINIMUM TECHNICAL STANDARDS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 5J-7.05, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES.

J.E. ZAPERT, P.L.S. NO. 4046
STEVEN T. KRUGER, P.L.S. NO. 4722
C.O. VAN KLEECK JR., P.S.M. NO. 6149
MICHAEL S. MURPHY, P.S.M. NO. 6208



ch2m

Sources: Aerial FDOT APLUS 2015
Parcel Lines Volusia County GIS April 2016

Exhibit B
Relydratation Project Layout
Bennett Swamp Relydratation Project Environmental and Engineering Report