
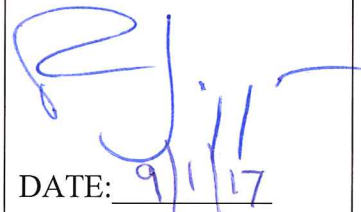



AGENDA SUMMARY

The City of Daytona Beach

| | | | |
|--|---|---|--|
| <p><u>DEPARTMENT/DIVISION:</u> Human Resources</p> <p><u>STAFF CONTACT:</u> James A. Sexton, Human Resources Director</p> <p><u>ITEM TITLE:</u> American Federation of State, County, and Municipal Employees (AFSCME), Florida Council 79 Memorandum of Agreement FY 2017/2019</p> | <p style="text-align: right;">Meeting Date: 09/20/17</p> <p style="text-align: right;">First Agenda Action: 09/20/17</p> <p style="text-align: right;">Second Agenda Action:</p> | | |
| <p>ACTION (check one): Presentation <input type="checkbox"/> Discussion <input type="checkbox"/> Resolution <input checked="" type="checkbox"/> Ordinance <input type="checkbox"/> Resolution – PUBLIC HEARING <input type="checkbox"/> Ordinance on first reading – PUBLIC HEARING <input type="checkbox"/></p> | | | |
| <p>IS ITEM BUDGETED: YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> BUDGET \$ <u>Various Funds</u> TOTAL COST \$ <u>340,530</u></p> | | | |
| <p>VISION PLAN/STRATEGIC PLANNING INITIATIVE: <u>Quality of Life: Well educated and trained workforce.</u></p> | | | |
| <p>BACKGROUND: <u>Resolution authorizing a Collective Bargaining Agreement between the City and American Federation of State, County, and Municipal Employees (AFSCME) for terms and conditions of employment beginning October 1, 2017 through September 30, 2019; to provide wage increases. Amending Articles 28 - Leave and 31 - Wages.</u></p> | | | |
| <p>STAFF/BOARD RECOMMENDATION: <u>Human Resources Director recommends approval</u></p> | | | |
| <p>REVIEWED BY AS REQUIRED:</p> | | | |
| <p>DEPT./DIVISION HEAD</p> <p style="text-align: center;"></p> <p>DATE: <u>8/31/17</u></p> | <p>PURCHASING</p> <p>DATE: _____</p> | <p>LEGAL</p> <p style="text-align: center;"></p> <p>DATE: <u>9/11/17</u></p> | <p>CITY MANAGER</p> <p style="text-align: center;"></p> <p>DATE: _____</p> |